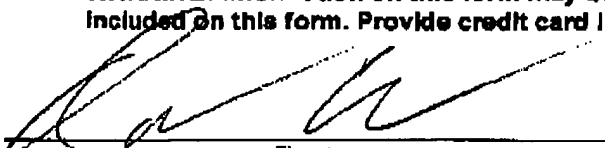


OCT 25 2005

|  |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
|--|-------------------------------------|-----------------------------|--|--|---------------------------------|--|--|--------|--|---|--|---|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |                                     |                             |  | Docket No.<br><b>030126 (BLI-0095)</b> |                                 |  |  |        |  |   |  |   |  |
| Applicant(s): <b>WESLEY JOSEPH DUPEIRE</b>   |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| Application No.<br><b>10/608,916</b>   | Filing Date<br><b>June 26, 2003</b> | Examiner<br><b>Grier</b>    | Customer No.<br><b>36192</b>   | Group Art Unit<br><b>2644</b>          | Confirmation No.<br><b>7066</b> |  |  |        |  |   |  |   |  |
| Invention:<br><b>WIRELESS SPEAKER SYSTEM FOR HARD-WIRED AUDIO SYSTEM</b>   |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| <b>COMMISSIONER FOR PATENTS:</b>   |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| <b>CLAIMS AS AMENDED</b>   |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT   | RATE                                   | ADDITIONAL<br>FEE               |  |  |        |  |   |  |   |  |
| TOTAL CLAIMS   | 13 -                                | 20 =                        | 0  | x \$50.00                              | \$0.00                          |  |  |        |  |   |  |   |  |
| INDEP. CLAIMS  | 2 -                                 | 3 =                         | 0  | x \$200.00                             | \$0.00                          |  |  |        |  |   |  |   |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                             |  |  | \$0.00                          |  |  |        |  |   |  |   |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                             |  |  | <b>\$0.00</b>                   |  |  |        |  |   |  |   |  |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>06-1130</b><br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038.<br><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b> |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| <br>_____<br>Signature  |                                     |                             | Dated: <b>October 25, 2005</b>   |  |                                 |  |  |        |  |   |  |   |  |
| <b>David A. Fox</b><br>Registration No. 38,807<br>CANTOR COLBURN LLP<br>55 Griffin Road South<br>Bloomfield, CT 06002<br>Telephone (860) 286-2929<br>Facsimile (860) 286-0115<br>Customer No. 36192  |                                     |                             | <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</td></tr><tr><td colspan="2" style="text-align: center;">(Date)</td></tr><tr><td colspan="2" style="text-align: center;">_____<br/>Signature of Person Mailing Correspondence</td></tr><tr><td colspan="2" style="text-align: center;">_____<br/>Typed or Printed Name of Person Mailing Correspondence</td></tr></table> |  |                                 | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ |  | (Date) |  | _____<br>Signature of Person Mailing Correspondence |  | _____<br>Typed or Printed Name of Person Mailing Correspondence |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____   |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| (Date)   |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| _____<br>Signature of Person Mailing Correspondence  |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| _____<br>Typed or Printed Name of Person Mailing Correspondence  |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |
| cc:  |                                     |                             |  |  |                                 |  |  |        |  |   |  |   |  |

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCT 25 2005

APPLICANT: WESLEY JOSEPH DUPEIRE )  
SERIAL NO.: 10/608,916 ) ART UNIT:  
FILED: June 26, 2003 ) 2644  
FOR: WIRELESS SPEAKER SYSTEM FOR ) EXAMINER:  
HARD-WIRED AUDIO SYSTEM ) Grier

I hereby certify that this correspondence is  
being transmitted to the United States Patent  
& Trademark Office via facsimile to facsimile  
Number (571) 273-8300 on October 25, 2005

Shella Smedley

name  
  
signature10/25/05  
date

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## RESPONSE TO OFFICE ACTION

Applicant respectfully requests consideration of the following amendments and remarks contained herein in response to the Office Action mailed July 26, 2005. Applicant respectfully submits that the amendments and remarks contained herein place the application in condition for allowance.

030126  
BLL-0095

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